



Gospel Mk 1:14-20

Repent, and believe the Good News.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake - for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

Reflection by Greg Sunter

This week's Gospel shows us clearly that those Jesus chose to follow him closely were the most ordinary of people. Anyone today wanting to enter into some sort of public life would gather around them a team of advisers, an image stylist, a public relations expert, a market analyst and probably a guard or two. Who did Jesus choose to be 'entourage'? A few fishermen, some friends of friends and even a tax collector - one the most despised occupations of his time. The very ordinariness of these disciples was a deliberate action on the part of Jesus. It was a clear statement that his message was not for the learned scholars and interpreters of the Torah but rather for the everyday person. Throughout the gospels we see that the vast majority of encounters and interactions that Jesus has are with common, everyday people. When he encounters the officials of the Jewish faith - the scribes and Pharisees - it is inevitably in a conflict situation. Those to whom he directs his ministry are the common people - those who have felt the brunt of Roman oppression and the strict interpretation of Jewish Law.

The gospel passage also gives us an insight into what a charismatic figure Jesus must have been. Fishing was a good solid livelihood. Fish was a staple in the diet of Galileans and so supplying that staple would have provided a regular income. But on encountering this man Jesus, the fishermen abandon their nets and begin to follow him. They must have immediately seen something in him that impressed them. It seems hard to believe that physically tough men such as fishermen would have been easily impressed - much like today. So the impact that Jesus made on these men must have been quite special to make them walk away from everything that they knew.

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The Living Word

Third Sunday in Ordinary Time, Year B

24 January 2021

First Reading Jon 3:1-5. 10

The Ninevites renounced their evil ways.

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least.

God saw their efforts to renounce their evil behaviour. And God relented: he did not inflict on them the disaster which he had threatened.

Responsorial Psalm

Ps 24:4-9. R. v.4

(R.) Teach me your ways, O Lord.

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and
teach me:
for you are God my saviour. *(R.)*

2. Remember your mercy, Lord,
and the love you have shown from
of old.
In your love remember me,
because of your goodness, O Lord. *(R.)*
3. The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. *(R.)*

Second Reading 1 Cor 7:29-31

The world as we know it is passing away.

Brothers, our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

Gospel Acclamation Mk 1:15

Alleluia, alleluia!

*The kingdom of God is near:
believe the Good News!*

Alleluia!