



unless a wheat grain falls on the ground and dies,
it remains only a single grain;
but if it dies,
it yields a rich harvest.
Anyone who loves his life loses it;
anyone who hates his life in this world will keep it for the eternal life.
If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him.
Now my soul is troubled.
What shall I say:
Father, save me from this hour?
But it was for this very reason that I have come to this hour.
Father, glorify your name!

A voice came from heaven, 'I have glorified it, and I will glorify it again.'

People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours.'

'Now sentence is being passed on this world;
now the prince of this world is to be overthrown.
And when I am lifted up from the earth, I shall draw all men to myself.'

By these words he indicated the kind of death he would die.

Reflection by Greg Sunter

This week's first reading from Jeremiah is a very powerful image and a foreshadowing of the message and ministry of Jesus. In the Jeremiah reading, the Lord announces that (yet again) a new covenant will be made between the people and their God. This time, however, the covenant will not be a collection of rules written in stone as was the case with the covenant of the Ten Commandments after the people had been led out of slavery in Egypt. The people have demonstrated that they are not able to uphold that covenant. This time, God declares that the covenant will be 'planted deep within them' and 'written on their hearts'. This is a wonderful image: I will write my covenant on your heart! It is the message that Jesus tried to convey over and over again – the Law of God is not to be found in a multitude of rules and regulations but it is a Law of the heart, calling for compassion and love.

This message is no better demonstrated than in this week's gospel passage. Jesus declares that, 'unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest.' He is speaking of course about his own life, but he is speaking also to those around him and those of us who read the words today. Unless we are prepared to let go of our ego, our status, our 'reputation', for the sake of others and respond to them from the heart then we can never experience the breadth and depth of what it means to belong to a community. When we are prepared to let go of our hang-ups and reservations to make a difference in the lives of others then the 'harvest' that will be gathered from those actions will be great indeed!

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The Living Word

Fifth Sunday of Lent, Year B

21 March 2021

First Reading Jer 31:31-34

The days are coming when I will make a new covenant with Israel and I will forgive their iniquity.

See, the days are coming - it is the Lord who speaks - when I will make a new covenant with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive - it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest - it is the Lord who speaks - since I will forgive their iniquity and never call their sin to mind.

Responsorial Psalm

Ps 50:3-4. 12-15. R. v.12

(R.) Create a clean heart in me, O God.

1. Have mercy on my, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt.
and cleanse me from my sin. (R.)
2. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. (R.)

3. Give me again the joy of your help;
with a spirit of fervour sustain me,
that I may teach transgressors your ways
and sinners may return to you. (R.)

Second Reading Heb 5:7-9

He learnt to obey and became for all the source of eternal salvation.

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

Gospel Acclamation Jn 12:26

*Glory to you, Word of God, Lord Jesus Christ!
If you serve me, follow me, says the Lord;
and where I am, my servant will also be.
Glory to you, Word of God, Lord Jesus Christ!*

Gospel Jn 12:20-33

If a grain of wheat falls on the ground and dies, it yields a rich harvest.

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus.

Jesus replied to them:

'Now the hour has come for the Son of Man to be glorified. I tell you most solemnly,