



Gospel Mk 13:24-32

He shall gather his elect from the four winds.

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

Reflection by Greg Sunter

The whole of chapter 13 in the Gospel of Mark is devoted to a discourse about the future. In the section preceding this week's passage, Jesus has foretold the destruction of the Temple and the fall of Jerusalem. He has also predicted war on a massive scale and the persecution of his followers. Now, in this passage, Jesus predicts the return of the Son of Man and the fulfilment of the kingdom of God.

Why does the gospel include such an extended description of the collapse of the world as it was? Because that's exactly what was going on around the community of this gospel writer! This gospel is understood to have been written somewhere in the period 70-75 CE. In the year 70 CE the city of Jerusalem was besieged by Roman troops who stormed the city and destroyed it. As a sign of complete disdain for the people of Jerusalem and a mark of overwhelming victory, the Romans burnt and completely destroyed the Temple in the heart of Jerusalem. For the entire Jewish community, this was absolute devastation. The destruction of the Temple surely marked the coming of the end times – the day of judgment and completion of this world. The community gathered around this gospel writer were no less affected. On top of this, the Roman Emperors were reaching new heights (or depths) in their persecution of the followers of Jesus.

In the midst of this despair and fear, the followers of Jesus are challenged to remember the teachings of the one they follow. This passage is written for them as an encouragement to not give up in the face of what appears to be overwhelming odds. It is a call to hope. Although we can understand the context in which it was originally written, we are also challenged to apply its message of hope and perseverance to our own lives.

The Living Word

Thirty-third Sunday in Ordinary Time, Year B

14 November 2021

First Reading Dn 12:1-3

When that time comes your own people will be spared.

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

Responsorial Psalm

Ps 15:5. 8-11. R.v.1

**(R.) Keep me safe, O God:
you are my hope.**

1. O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. (R.)
2. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (R.)

3. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness forever. (R.)

Second Reading Heb 10:11-14, 18

By a single offering he has achieved the eternal perfection of those who are sanctified.

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

Gospel Acclamation Lk 21:36

Alleluia, alleluia!

**Be watchful, and pray constantly,
that you may be worthy to stand before
the Son of Man.**

Alleluia!