



Parish of St Mary Magdalen, Jordanville

PRESBYTERY: 22 Bolwarra Street, Chadstone, Victoria 3148

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Web: smmchadstone.com.au

Parish Priest: Fr. Laurence Cortez

Assistant Priest: Fr. Martin Ajiboye

Parish Secretary: Valerie Scholast (*Tuesdays and Thursdays 8:30am – 12:30pm*)

Hall Hire: Morley Fernando on 9807 2131 0468 918 075

Parish Safeguarding Committee: Chris Barcham 0425 761 579

The Parish of St. Mary Magdalen is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

10/11 June 2023

The Most Holy Body and Blood of Christ

First Reading: Deuteronomy 8:2-3, 14-16

He gave you food which you and your ancestors did not know.

Responsorial Psalm:

PRAISE THE LORD, JERUSALEM

Second Reading: 1 Corinthians 10:16-17

Though we are many, we form a single body because we share this one loaf.

Gospel Acclamation:

Alleluia, alleluia!

**I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.**

Alleluia!

Gospel: John 6:51-58

My flesh is real food and my blood is real drink.

SCRIPTURE REFLECTION

This feast harkens back to the celebration of Holy Thursday. By way of the metaphors of food and drink, its readings provide us with a look at the mystery of divine presence. They first provide a picture of a God who feeds us. In the past God set a table in freedom, and then provided food that enabled our ancestors to survive. God fed those who were needy, not those who were worthy. Jesus offered sustenance to the crowds that gathered around him. It was not manna from heaven that he offered but his own flesh and blood as food and drink. This food and drink are the pledge of eternal life.

Those who eat this bread and drink this cup are caught up in a profound unity with God, a unity not envisioned in the wilderness experience. There is a new overlay of significance. Jesus' claim to give his flesh and blood was a bold one, Paul's seems even bolder. He states that partaking of the bread and the cup not only joins us with Christ, but actually makes us participants in the body and blood of Christ. Humanity and divinity are joined as one. The Eucharist is a sign of unity in another way. Joined to the body and blood of Christ, we are joined to each other. We are one body and that body is Christ. The Eucharist is truly a celebration of thanksgiving: thanksgiving for our transformation and thanksgiving for our unity.

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WEEKDAY MASS TIMES

Tuesday:	Mass 10:00am	Rosary 10.30am
Wednesday:	Morning Prayer and Service 10:00am	Rosary 10:30am
Thursday:	Mass 12:00 noon	Rosary 12.30am
Friday:	Exposition of the Blessed Sacrament Mass 12:00 noon	11.00 am
Saturday:	Mass 10:00am	Rosary 10.30am

WEEKEND MASSES

Saturday:	Vigil Mass 6:00pm
Sunday:	Mass 9:30am

SACRAMENT OF PENANCE: After Mass when a priest is available

BAPTISM: During Sunday Mass or at 12:00 noon after Sunday Mass. Email the Parish office to book.

NEXT WEEKEND'S ROSTER

June 17 th & 18 th 2023	6.00pm Vigil	9.30a.m.
Commentator	Sharm D'Souza	Louise Kulkens
Readers Eleventh Sunday in Ordinary Time – Year A	Melissa Saldanha	Lara Labronte
Special Ministers	Stephen Goss	Joan Fernando
Meet & Greet	Sam Sirio	Seion Emmanuel Bojana Pearson
Data Projector Operator	Phillips Family	Romelia Fernando
Counting – Sun, 10am	Toni Simonz, Remy & Sebastian Fernando	
Church Cleaning	*Maree Van Reyk, Nilusha Perera, Cathy Tran	

Any notices that need to be included in the weekly newsletter, email the parish jordanville@cam.org.au by Thursday.

MASSES STREAMED FROM ST PATRICK'S CATHEDRAL, MELBOURNE

Daily Mass: The 1.00pm Mass is streamed live daily (Mon - Fri) from St. Patrick's Cathedral in Melbourne and is then available as a recording on demand until one hour prior to the next 1.00pm Mass.

On Sundays, the 11.00am Mass is streamed and it is also available as a recording on demand via Channel 44.

Heart of Life - Are You Retired or Seeking A Deeply Rewarding Ministry to Others? We invite you to join Heart of Life's Taster Session on Tuesday 20 June 2023, 7pm-8.30pm, via Zoom, where we'll share with you information on our formation programs to become a spiritual director, pastoral supervisor, spiritual leader and contemplative listener to others. Our programs develop a compassionate, listening heart. The session will include a facilitated reflection session led by formation team members at Heart of Life Centre for Spiritual & Pastoral Formation. Bookings via

<https://www.heartoflife.melbourne/events/taster-session/> or email info@heartoflife.melbourne for more details.

Prayer for Peace and Justice in Ukraine

God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are Father of all; we are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen.

Inner Healing through Meditation on Jesus June 30 – July 2, 2023

(Prayer & Meditation through gentle postures and breathing in the Holy Spirit, heals body, mind and soul.)

Gospel of John 17:11; “Holy Father, protect them by the power of your name, the name you gave me...”

Retreat begins with dinner at 6pm on Friday 30th of June, and concludes at 4.00pm on Sunday 2nd of July.

Guided by Fr. Gilbert Carlo SVD

Contact: Janssen Spirituality Centre, 22 Woodvale Road,

Boronia, Victoria 3155. RSVP Tel: 03 9762 6625 or

Email: gilbertcarlo@gmail.com

In The Footsteps of Mary Mackillop - The Sisters of Saint Joseph have prepared an Australian Pilgrimage, “In the Footsteps of Mary MacKillop” commencing in Melbourne on 17 October, journeying through Victoria and South Australia, and ending at Mary MacKillop Place, North Sydney on 28 October 2023. During the pilgrimage we visit many places associated with Mary MacKillop’s life and ministry. For further information or to make an application, please contact the Australian Pilgrimage Co-ordinator, email national.pilgrimage@mmp.org.au.

**SCRIPTURAL
CONTEXT**

Eucharist in Scripture

The gospel of John does not include any account of Jesus taking bread and wine and urging the disciples to ‘do this in memory of me’. The three synoptic gospels, however, all feature these actions and words, as does Paul’s first letter to the Corinthians, which predates all of the gospels. Rather than using these words of institution, the gospel of John includes an entire chapter much earlier in the gospel in which Jesus theologises about the image of himself as the Bread of Life. It is this discourse, more than the Last Supper accounts, that provides much of the theological understanding of Eucharist.
